WHANATANE DISTRICT COUNCIL

27 JUN 2018 Nadia

## Form 6 Further submission in support of, or in opposition to, submission on notified proposed policy statement or plan, change or variation Clause 8 of Schedule 1, Resource Management Act 1991

To: Whakatāne District Council

Name of person making further submission: Talei Anne Swanson.
[full name] This is a further submission in support of (or in opposition to) a submission on the following change proposed to the plan, (the <b>proposal</b> ): Whakatāne District Plan, Plan Change 2 - 23 and 45 Keepa Road
<ul> <li>I am, tick whether you are:</li> <li>□ a person representing a relevant aspect of the public interest. In this case, also specify the grounds for saying that you come within this category; or</li> <li>□ a person who has an interest in the proposal that is greater than the interest the general public has. In this case, also explain the grounds for saying that you come within this category; or</li> <li>□ the local authority for the relevant area.</li> </ul>
[name and address of original submitter and submission number of original submission if available]
The particular parts of the submission I support (or oppose) are:  [clearly indicate which parts of the original submission you support or oppose, together with any relevant provisions of the proposal].  Tosephine talks about the many events we host here at the marae we want to retain the right to use our marae as we have always done and are "concevined the way we use our marae will be changed and rule from the residential development put upon us."  The reasons for my support (or opposition) are: [give reasons]  see attachment.
I seek that the whole (or part [describe part]) of the submission be allowed (or disallowed)  [give precise details]:

Hearing submissions:
I wish/do not wish* to be heard in support of my further submission. [*Select one]
If others make a similar submission, <u>I will/will not</u> * consider presenting a joint case with them at a hearing. [*Select one]
Signature of person making further submission: (or person authorised to sign on behalf of person making further submission)
Tales Swarean.  Date: 26 / b / 18
(A signature is not required if you make your submission by electronic means)
Contact Details:
Electronic address for service of person making further submission:
Telephone:
Postal address (or alternative method of service under section 352 of the Act):
Whakatane.
Contact person:
[name and designation, if applicable]

## Note to person making further submission

A copy of your further submission must be served on the original submitter within 5 working days after it is served on the local authority.

Please note that your submission (or part of your submission) may be struck out if the authority is satisfied that at least 1 of the following applies to the submission (or part of the submission):

- it is frivolous or vexatious:
- it discloses no reasonable or relevant case:
- it would be an abuse of the hearing process to allow the submission (or the part) to be taken further:
- it contains offensive language:
- it is supported only by material that purports to be independent expert evidence, but has been prepared by a person who is not independent or who does not have sufficient specialised knowledge or skill to give expert advice on the matter.

Over the decades our marge has hosted a diverse range of groups.

- Many schools. Whakatane High regularly have notions here, prefects camp, study groups, classes, I remember in the 1980's WHS students having

noho and study groups here. - Sports groups both national and international, we always open our marge to an outside team for the national annual touch tournament held here in Whakatane for accompodation. Many sports teams

from over the country have visited and stayed here when attending local tournaments. We had the privelage of hosting the Ugandan Cricket team during an international tournament in Tauranga. They were interviewed by Maori TV and talked about how

close aspects of our culture were to their own

Hosting a fijian rugby boys team in the early 1990's is one group in particular that has stayed in our hearts and minds - even some of the uncles had a few tears when they had to go, and years

later a few of these boys have returned to visit.

- The white ribbon bike riders have stayed here

for the past few years. It is a pleasure to support their Kaupapa.

- The Maori Battalian reunion we were priveled to host over days. We catered for thousands here, had a huge marquee at the front. We also had to use the section aicross the road from our entrance for parking the buses and cars,

- Many groups have used our marae for fundraising purposes. We have had cancer fundraisers, have hosted women refuge seminars. Awanularangi students regularly have notos here, as do Te Waananga O' Adecirca students. We have hosted other marge here, and they have used our marae in times of need These events are only a few of the many held here,

We provide a lot of services to the wider community on our own terms here We enou straving our culture

After the floods at Awatapu and Edgecumbe we opened our doors to the affected people and took care of them. These Kinds of events have quietly happened since our marae was first built. I could carry on writing a book, but this gives you a small insight and what we have at stake here,